

**To:** Jared Blumenfeld [blumenfeld.jared@epa.gov]; N=Teddy Ryerson/OU=R9/O=USEPA/C=US@EPA[]  
**Cc:** []  
**Bcc:** []  
**From:** CN=Alexis Strauss/OU=R9/O=USEPA/C=US  
**Sent:** Tue 6/12/2012 3:59:55 PM  
**Subject:** June 13 Westlands Water District meeting material  
[BDCPpaperforBobsJune6.docx](#)  
[BayDelta-final-SFBDE-ANPR-factsheet.pdf](#)  
[BayDeltaANPR-FAQs.pdf](#)

Here's what Karen sent to Bob P's assistant in preparation for tomorrow's meeting (10:15 am our time) , in which we're planning to participate by Tanberg (you are in Navajo consultation).

**From:** Karen Schwinn/R9/USEPA/US  
**To:** Teri Porterfield/DC/USEPA/US@EPA  
**Cc:** Alexis Strauss/R9/USEPA/US@EPA, Philip Metzger/DC/USEPA/US@EPA, gorke.roger@epa.gov  
**Date:** 06/06/2012 02:11 PM  
**Subject:** June 13 Westlands Water District meeting material

Hi Teri -

In preparation for the June 13 meeting with the Westlands Water District, Bob Perciasepe and Bob Sussman, you asked Region 9 for information on the Bay Delta Conservation Plan. Attached is a short paper:

We anticipate that other topics related to EPA's activities in the Bay-Delta may arise. In particular, in February 2011, Region 9 issued an Advanced Notice of Proposed Rulemaking (ANPR) regarding certain water quality issues in the Bay Delta Estuary. This was a commitment in the Interim Federal Action Plan of December 2009. For background, here is a Fact Sheet and FAQs on the ANPR:

I believe the ANPR was discussed when Westlands met with Nancy Stoner this past March. Westlands submitted comments in response to the ANPR which can be found at: <http://www.epa.gov/sfbay-delta/pdfs/comments/EPA-R09-OW-2010-0976-0037-1.pdf> The two page Table of Contents provides a good summary of their input.

We have recently completed our assessment of the information submitted pursuant to the ANPR. Based on this assessment, we have drafted a document, Water Quality Challenges in the San Francisco Bay/Sacramento-San Joaquin Delta Estuary: EPA's Action Plan, which articulates EPA's priorities. We plan to finalize this document in late June. A draft has recently been shared with the Office of Water and will be shared with other Federal agencies shortly. Please let me know if you would like a copy.

Is there anything else that would be useful in preparation for next week's meeting? - Karen

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